## 11030620573

## FEC FORM 2 STATEMENT OF CANDIDACY



| CDR, DAVID ROLL FREY USAREL.  |   |                    |  |                |
|---|---|--------------------|--|----------------|
| (b) Address (number and street)   | (b) Address (number and street)  LYCheck if address changed  LYCheck if address changed |                    | 2. Candidate's FEC Identification Number |                |
| Pleason f   | ty, State, and ZIP Code  2 Som f Hill A. 94523  |                    | 3. Is This New Statement (N)             | OR Amended (A) |
| 4. Panty Affiliation  Mule pendent  | 5. Office Sought  PHSides   | 6. State & Distric | ct of Candidate                          | STA.Co,        |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE 127   |   |                    |  |                |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the (year of election)   |   |                    |  |                |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.  |   |                    |  |                |
| (a) Name of Committee (in full)  Self, (1) Independent Committee (in full)  (b) Address (number and street)  Roll No. 28 E DR. #37  (c) City. State, and ZIP Code                             |   |                    |  |                |
| 7 RO19 NORSE DR. 437  |   |                    |  |                |
| Pleusant Hill Ca. 94523   |   |                    |  |                |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES  |   |                    |  |                |
| (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my |   |                    |  |                |
| candidacy.  NOTE: This designation should be filed with the principal campaign committee.   |   |                    |  |                |
| (a) Name of Committee (in full)   |   |                    |  |                |
| (b) Address (number and street)  See 466ve  |   |                    |  |                |
| Plusant Hill CH, 194523   |   |                    |  |                |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |   |                    |  |                |
| Signature of Candidate  | B. Hay  |                    | Date 6/21/1/                             |                |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |   |                    |  |                |
|   |   |                    |  |                |